

Publications:

Books [authored]

- *Viaggiatori e missionari nel Seicento. Pacifique de Provins fra Levante, Acadia, e Guyana (1622-1648)* (Genova: Edizioni Città del Silenzio, 2006), 109 pp.
- *Le Migrazioni francesi in età moderna. Il case-study storiografico* (Cagliari: CNR-ISEM, 2013), 186 pp.
- *La storiografia sulle migrazioni spagnole in età moderna* (Genova: Edizioni Città del Silenzio, 2013), 126 pp.
- *Roman Sources for the History of American Catholicism, 1763-1939* (Notre Dame: Notre Dame University Press, 2018), 220 pp. +XXII.
- *Making, Breaking and Remaking the Irish Missionary Network. Ireland, Rome and the West Indies in the Seventeenth Century* (Basingstoke: Palgrave-Macmillan, 2020), 284 pp. + XII.
- *French Missionaries in Acadia/Nova Scotia, 1650-1755. On a Risky Edge* (Basingstoke: Palgrave-Macmillan, 2022),

Book [edited]

- Luca Codignola, *Little do we know. History and Historians of the North Atlantic, 1492-2010*, ed. Matteo Binasco (Cagliari: CNR- ISEM, 2011), 520 pp.
- *Rome and Irish Catholicism in the Atlantic World, 1622-1908*, ed. Matteo Binasco (Basingstoke: Palgrave-Macmillan, 2018), 287 pp. +XVIII.
- *Luke Wadding, the Irish Franciscans, and Global Catholicism*, ed. Matteo Binasco (New York: Routledge, 2020), 218 pp.+ XII.
- *The English Community of Rome, 1500–1829*, ed. Matteo Binasco [under contract with Brill. Manuscript to be delivered by early 2024].

Books Chapters

- “Few, Endangered, and non-Supported: The Experience of Irish Catholic Priests in the West Indies in the Seventeenth Century, 1638-1669”, in *Irlanda y el Atlántico Ibérico. Movilidad, participación e intercambio cultural*, ed. Igor Pérez Tostado, and Enrique García Hernán (Valencia: Albatros Ediciones, 2010), 211- 224.
- “Introduction. Constructing an Atlantic World”, in Luca Codignola, *Little do we know. History and Historians of the North Atlantic, 1492-2010*, ed. Matteo Binasco (Cagliari: CNR-ISEM, 2011), 13-26.
- “Uno storico solitario. Raul Merzario e le migrazioni dall'arco alpino”, in *Dialoghi sulle migrazioni. Letteratura, storia e lingua*, ed. Grazia Biorci and Roberto Sinigaglia (Genova: Genova University Press, 2013), 101-106.
- “On the Other Side of the Ocean: John Stritch SJ (1616-1681) and Irish Catholic Missionaries in the West Indies,” in *Treasures of Irish*

- Christianity, III: to the Ends of the Earth*, ed. Salvador Ryan (Dublin: Veritas Publications, 2015), 73-75.
- “A Survey of the Sources in the Holy See's Archives,” in *The Holy See's Archives as Sources for American History*, ed. Kathleen Sprows Cummings and Matteo Sanfilippo (Viterbo: Edizioni Sette Città, 2016), 215-232.
 - “Le comunità anglo-celtiche nella Roma del XVI e XVII secolo,” in *Chiese e nazioni a Roma: dalla Scandinavia ai Balcani. Secoli XV-XVIII*, ed. Antal Molnár, Giovanni Pizzorusso, e Matteo Sanfilippo (Roma: Viella, 2017), 37-48.
 - “The Early Failures of the Irish college Rome, 1628-1678,” in *Forming Catholic Communities: Irish, Scots and English College Networks in Europe*, ed. Liam Chambers and Thomas O'Connor (Leiden: Brill, 2017), 169-179.
 - “Introduction: Rome and Irish Catholicism in the Atlantic World. A Roman Perspective,” in *Rome and Irish Catholicism in the Atlantic World, 1622-1908*, ed. Matteo Binasco (Basingstoke: Palgrave-Macmillan, 2018), 1-20.
 - “The "Urbs" and "Hibernia": Missionary Connections Between the Irish Community of Rome and Ireland in the Seventeenth Century,” in *Rome and Irish Catholicism in the Atlantic World, 1622-1908*, ed. Matteo Binasco (Basingstoke: Palgrave-Macmillan, 2018), 113-135.
 - “Conclusion,” in *Rome and Irish Catholicism in the Atlantic World, 1622-1908*, ed. Matteo Binasco (Basingstoke: Palgrave-Macmillan, 2018), 263-270.
 - “Gli "Ibernesi" e l'Urbe fra la seconda metà del Cinquecento ed i primi decenni del Seicento: un rapporto difficile,” in *Il Collegio di Sant'Isidoro. Laboratorio artistico e crocevia d'idee nella Roma del Seicento*, ed. Suzanne Kubersky (Rome: Bibliotheca Hertziana - Max Planck Institute for Art History, 2019), 11-20.
 - “L'Irlanda e i suoi cardinali protettori nel Seicento,” in *I cardinali protettori in età moderna*, ed. Matteo Sanfilippo and Péter Tusor (Viterbo: Edizioni Sette Città, 2019), 155-179.
 - “Il Conte di Tyrconnel”: Roman Views of Hugh Albert O'Donnell(1606-1642),” in *Irlanda y el Atlántico Ibérico: Circulación, ejércitos y cultura material en la Edad Moderna* (Seville: Albatros Ediciones, 2020), 279-285.
 - “Father Luke Wadding - A Multifaced Irishman in a Global World,” in *Luke Wadding, the Irish Franciscans, and Global Catholicism*, ed. Matteo Binasco (New York: Routledge, 2020), 1-16.
 - Not only a "Hibernese" in the Urbs. Luke Wadding and His Entourage in Seventeenth-Century Rome,” in *Luke Wadding, the Irish Franciscans, and Global Catholicism*, ed. Matteo Binasco (New York: Routledge, 2020), 77-91.
 - “Conclusion,” in *Luke Wadding, the Irish Franciscans, and Global Catholicism*, ed. Matteo Binasco (New York: Routledge, 2020), 200-204.

- “Divisi e nascosti: gli agenti irlandesi nella Roma del Seicento,” in *Gli Agenti presso la Santa Sede delle comunità e degli Stati Stranieri*, ed. Matteo Sanfilippo and Péter Tusor (Viterbo: Edizioni Sette Città, 2020), 167-182.
- “The Pilgrimage Paths: Elements for a Better Understanding of the Medieval Developments of Adriatic-Ionian Routes,” in *ADRION, Charter Routes from Antiquity to Modern Times*, ed. Nico Bortoletto (Teramo-Zadar: University of Teramo/University of Zadar, 2021), 153-164.
- “I Barberini e il regno inglese,” in *I Barberini e l’Europa*, ed. Péter Tusor e Alessandro Boccolini (Viterbo: Edizioni Sette Città, 2022), 255-272.
- “Il collegio irlandese di Roma e la rete di analoghi collegi nell’Europa cattolica,” in *I collegi per stranieri a/e Roma nell’età moderna. I. Cinque-Settecento*, ed. Alessandro Boccolini, Matteo Sanfilippo, and Péter Tusor (Viterbo: Edizioni Sette Città, 2023), 143-166.
- With Hannah Thomas “Mission Activity and Religious Houses,” in *The Oxford History of British and Irish Catholicism*, vol.II: *Uncertainty and Change, 1641-1745*, ed. John Morrill and Liam Temple (Oxford: Oxford University Press, 2023), 117-135.
- “Le comunità anglo celtiche nella Roma di Leone XII,” in *Lo Stato Pontificio sotto Leone XII. Politiche, periferie e società*, ed. Roberto Regoli, Riccardo Piccioni, and Ilaria Fiumi Sermattei (Ancona: Consiglio Regionale delle Marche, 2022), 303-320.

Articles in peer-reviewed journals

- “Few, Uncooperative, and Endangered: The Troubled Activity of the Roman Catholic missionaries in Acadia (1610-1710)”, in *Reformation and Renaissance Review* 8, 3 (2006), 321-347.
- “Capucins, jésuites et récollets en Acadie de 1610 à 1710: une première évangélisation assez chaotique”, in *Histoire & Missions Chrétiennes* 2 (2007), 163-176.
- “Le rôle et les activités des missionnaires catholiques en Acadie de 1610 à 1710”, in *Revue d’Histoire Ecclesiastique* 102, 2 (2007), 428-445.
- “La comunità irlandese a Roma, 1377-1870. Il case-study storiografico”, in *Studi Irlandesi. A Journal of Irish Studies* 2 (2012), 353-376.
- (with Vera Orschel), “List of Irish students admitted to the Irish College of Rome, 1628-1798”, in *Archivium Hibernicum* 66 (2013), 16-62.
- “Gli esuli irlandesi nella Roma del Seicento”, in *Bollettino della Società di Studi Valdesi* 214 (2014), 79-115.
- “Le migrazioni irlandesi in Francia fra il XVI e i primi decenni del XIX secolo. Lo *status quaestionis*”, in *Studi Irlandesi. A Journal of Irish Studies* 4 (2014), 163-179.
- “Luke Wadding and Irish diplomatic activity in seventeenth-century Rome”, *Studi Irlandesi. A Journal of Irish Studies* 6 (2016), 193- 203.
- “A Powerful ‘Hibernese’: Luke Wadding and his diplomatic role in

- seventeenth-century Rome”, *Revue d'Histoire Ecclesiastique* 112, 1 (2017), 169-184.
- “La storiografia sulle migrazioni irlandesi in età moderna: un breve excursus”, *Studi Emigrazione* LIV, n.206 (2017), 291-306.
 - “The Irish Community in Rome, 1377-1870: A Historiographical Overview”, in *Archivium Hibernicum* 71 (2018), 145-155.

Articles in other journals

- “I Cappuccini Europei nell’America Francese nella prima metà del seicento”, in *Miscellanea di storia delle esplorazioni geografiche* XXVII (2002), 85-109.
- L’Acadia e i missionari francesi: un rapporto difficile”, in *Culture e letterature di lingua francese in Canada*, ed. Giovanni Dotoli (Fasano: Schena Editore, 2005), 131-138.
- “James Jones: An Irish Catholic missionary in Nova Scotia, 1785-1800”, in *Il Canada e le rotte della libertà*, ed. Giovanni Dotoli (Fasano: Schena Editore, 2006), 569-575.
- “Les activités des missionnaires catholiques romains en Acadie/Nouvelle-Écosse (1610-1755)”, in *Les Cahiers de la société historique acadienne* 37, 1 (Janvier-Mars 2006), 4-29.
- “Few, Uncooperative, and Endangered: The Troubled Activity of the Roman Catholic missionaries in Acadia (1610-1710)”, in *Royal Nova Scotia Historical Society, Journal* 10 (2007), 147-162.
- “James Jones: missionnaire catholique Irlandais en Nouvelle-Écosse, (1785-1800)”, in *Les Cahiers de la société historique acadienne*, 39, 1 (Janvier-Mars 2008), 9-16.
- “Migrazioni nel mondo mediterraneo durante l’età moderna. Il case-study storiografico italiano”, in *RiMe* 6 (Giugno 2011), 45-113.
- “The Activity of Irish Priests in the West Indies: 1638-1669”, in *Society for Irish Latin American Studies* 7, 4 (November 2011) available at http://www.irlandeses.org/imsla2011_7_04_10_Matteo_Binasco.htm
- “La comunità irlandese a Roma. Lo *status questionis*”, in *RiMe* 7 (Dicembre 2011), 27-44.
- “Nuove fonti ecclesiastiche romane per lo studio dell'emigrazione italiana in Nord America”, in *Archivio Storico dell'emigrazione italiana* 12 (2016), 94-97.

Reviews

- *The Irish College, Rome and its World*, ed. by Dáire Keogh & Albert McDonnell (Dublin: Four Courts Press, 2008), in *Reformation and Renaissance Review* 11, 1 (2009), 121-122.
- *Tous les chemins mènent à Rome. Arts de vivre et de réussir à la cour pontificale au XVIe siècle*, by Pierre Hurtubise (Ottawa: Les Presses de l’Université d’Ottawa, 2009), in *Reformation and Renaissance Review* 12, 1 (2010), 111.

- *Into the Lion's Den: The Jesuit Mission in Elizabethan England and Wales*, by Robert E. Scully (St. Louis: The Institute of Jesuit Sources, 2011), in *Reformation and Renaissance Review* 16, 3 (2013), 280.
- *Il Cimitero acattolico di Roma*, by Antonio Menniti Ippolito (Roma: Viella, 2014), in *Bollettino della Società di Studi Valdesi* 215 (2014), 237-238.
- *Irish Voices from the Spanish Inquisition: Migrants, Converts and Brokers in Early-Modern Iberia*, by Thomas O'Connor (New York: Palgrave Macmillan, 2016), in *The Catholic Historical Review* 103, 2 (2017), 351-352.
- *Irish Voices from the Spanish Inquisition: Migrants, Converts and Brokers in Early-Modern Iberia*, by Thomas O'Connor (New York: Palgrave Macmillan, 2016), in *Journal of Early Modern History* 21 (2017), 595-596.
- *Exiles in a Global City. The Irish and Early Modern Rome, 1609- 1783*, by Clare Lois Carroll (Leiden: Brill, 2017), in *Journal of Ecclesiastical History* 57, 4 (2019), 394-395.
- *Spain and the Irish Mission, 1609-1707*, by Cristina Bravo Lozano (New York, Routledge, 2018), in *Studi Irlandesi. A Journal of Irish Studies* 18 (2020), 359-360.
- *Governare le missioni, conoscere il mondo nel XVII secolo. La congregazione pontificia De Propaganda Fide*, by Giovanni Pizzorusso (Viterbo: Edizioni Sette Città, 2018), in *Archivum Historiae Pontificiae* 53, no. 2 (2020), 408-410.
- *Blurred Nationalities across the North Atlantic: Traders, Priests, and Their Kin Travelling Between North America and the Italian Peninsula, 1763-1846*, by Luca Codignola (Toronto: University of Toronto Press, 2019), in *American Catholic Studies*, 131, no. 2 (Summer 2020), 88-90.
- *Trasgressioni necessarie. Communicatio in sacris, coesistenza e conflitti tra le comunità cristiane orientali (Levante e Impero Ottomano, XVII-XVIII secolo)*, by Cesare Santus (Rome: École Française de Rome, 2019), in *The Journal of Ecclesiastical History*, 71, no. 4 (October 2020), 873-874.
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- *Matrimoni post-tridentini. Un dibattito dottrinale fra continuità e cambiamento (secc. XVI-XVIII)*, by Giuseppe Mazzanti (Bologna: Bonomia University Press, 2021), in *The Journal of Ecclesiastical History*, 72 no.4 (October 2021), 890-891.
- *The Holy Land and the Early Modern Reinvention of Catholicism*, by Megan C. Armstrong (Cambridge: Cambridge University Press, 2021), in *The Journal of Ecclesiastical History* 73 no. 2 (April 2022), 424-425.
- *Reforms of Christian Life in Sixteenth-Century Italy*, by Querciolo Mazzonis (London-New York: Routledge, 2022), in *The Journal of Ecclesiastical History*, 74 no.3 (July 2023), 663-664.